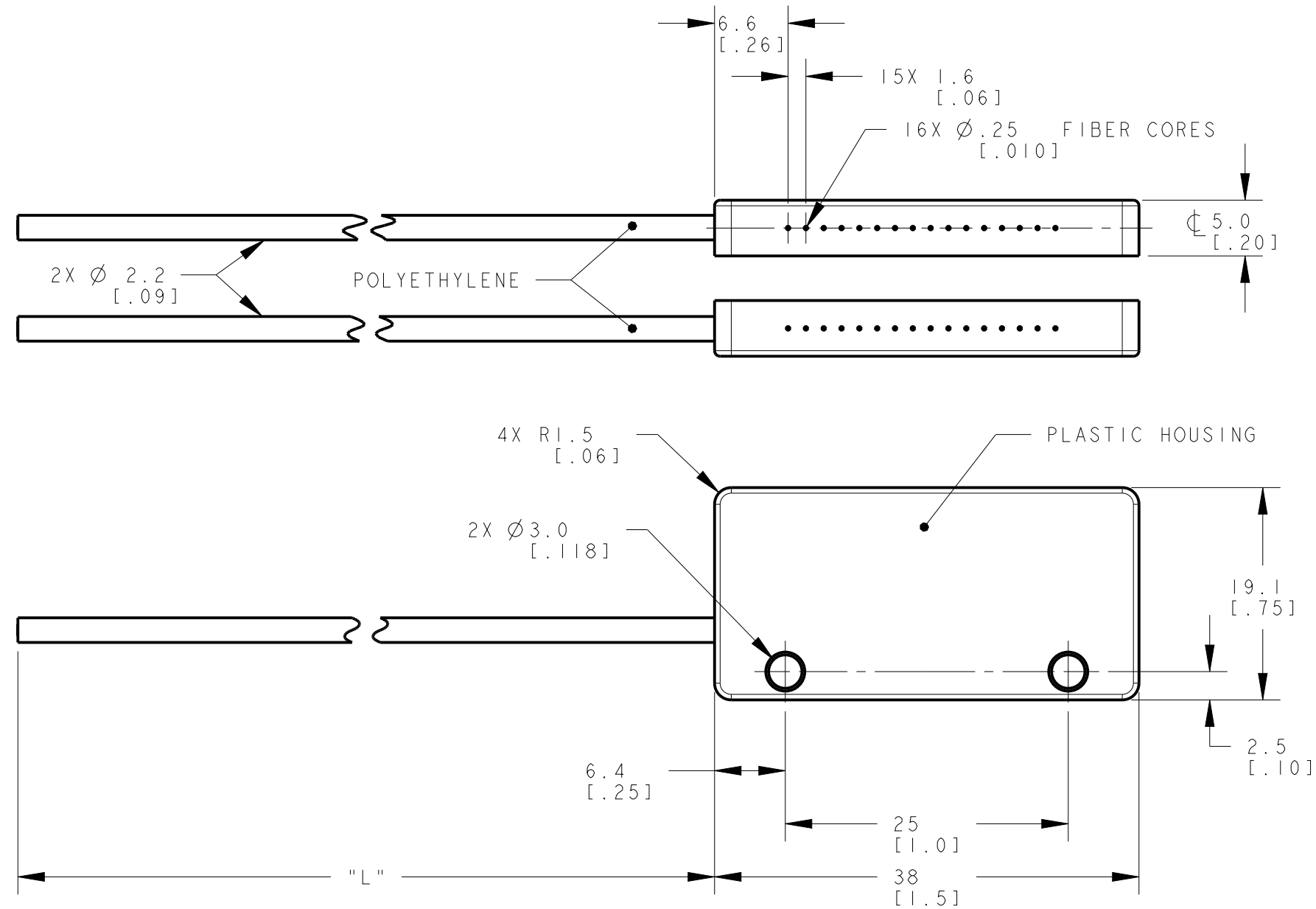


| | | |
|----------------|------------|-------|
| 8 | 7 | |
| MODEL NO. | "L" | P/N |
| PIRSIX66UMPMI | 2000 [79] | 51818 |
| PIRSIX1615UMPI | 4572 [180] | 70259 |

NOTE - *ASSEMBLY CONTAINS (1) RIGHT AND (1) LEFT HAND FIBER



NOTES:
 1. ALL DIMENSIONS ARE MILLIMETERS [INCHES] UNLESS OTHERWISE NOTED.
 2. REFER TO "www.bannerengineering.com" FOR ADDITIONAL DATA AND SPECIFICATIONS.

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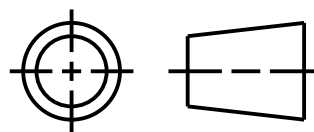
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PIRSI MP SERIES UNTERMINATED

SIZE B DRAWING NO. **193341** REV. **A**

SCALE 2:1 SHEET 1 OF 1

THIRD ANGLE PROJECTION



CREO